

**Chess:** Grades 3-5 Thurs: Staff: Mr. Anderson: Meeting spot: Mr. A's class. Dates: 11/12, 11/19, 12/3, 12/10, 12/17 Fee \$30

**Gym Games:** Grades 3-5 Mondays Staff: Mrs Stanial and Ms. Dawson: meeting spot. Ms. Dawson's class Dates: 11/9, 11/16, 11/23, 11/30, 12/7, 12/14 Fee \$36

**Clay and Sculpture:** Grades 3-5 Mondays, Staff: Mr. Wassell Meeting spot: Art Room. Dates: 11/9, 11/16, 11/23, 11/30, 12/7, 12/14 Fee \$40

**Wiffleball & Kickball:** Grades 4-5 Tuesdays Staff: Mr. Chruniak Meet in Mr. C's rm. Dates: 11/10, 11/17, 11/24, 12/1, 12/8, 12/15 Fee: \$36

**Weaving, Printmaking and 3D Art:** Tues: Staff: Ms. Cicchetti: Grades 3-5. Meet in Art rm. Dates: 11/10, 11/17, 11/24, 12/1, 12/8, 12/15 Fee: \$40



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## YMCA/NORTH BEVERLY AFTER SCHOOL CLUBS

### **YMCA Financial Assistance**

The YMCA Access Program provides financial assistance to eligible families for YMCA programs. If you are interested in applying, please contact Lorigan Sudak at 978-922-6855.

Please be advised that Access applications take about two weeks to process. Financial documentation will need to be provided.

### **Notice of Nondiscrimination**

All educational and non-academic programs, activities, and employment opportunities at Beverly Public Schools are offered without regard to race, color, sex, religion, ancestry, national origin, sexual orientation, disability, and other class or characteristic protected by law.

ALL CLUBS MEET  
2:10-3:00  
WINTER 1  
2015

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PLEASE RETURN FORMS  
TO SCHOOL BY 11/6/15

*All classes have limited enrollment:*

*Checks are to be made payable to the  
**YMCA of the North Shore.***

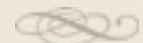
Questions: Contact Mr. Anderson at  
[kurtanderson@beverlyschools.org](mailto:kurtanderson@beverlyschools.org)

**Knitting Club:** Grades 4-5, Tuesdays:  
Staff: Mrs. Penner: Meeting Spot: Mrs. Penners class, Dates: 11/10, 11/17, 11/24, 12/1, 12/8, 12/15  
Fee \$38 Supplies are provided.

**Arts and Crafts:** Grades 2-5 Thursdays:  
Staff: Mrs. Sprissler and Ms. DeRosa,  
Meeting spot: Ms. Scimanna's class  
Dates: 11/12, 11/19, 12/3, 12/10, 12/17 Fee \$34

**Basketball:** Grades 3-5 : Weds: Staff Mr. Drislane Meeting spot: Gym Dates: 11/18, 12/2, 12/9, 12/16 Fee: \$24

**Cheering:** Grades 2-5, Thurs. Meeting spot: Gym. Staff: Mrs Blanchard Dates: 11/12, 11/19, 12/3, 12/10, 12/17 Fee \$30



Please read and Sign YMCA

Waiver

**RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT**

In consideration for being permitted to utilize the facilities, services, and programs of the YMCA for any purpose, including but not limited to observation or use of facilities or equipment, or participation in any program affiliated with the YMCA, without respect to location, the undersigned, for himself or herself and any personal representatives, heirs, and next of kin, hereby acknowledges, agrees and represents that he or she has, or immediately upon entering or participating will inspect and carefully consider such premises and facilities or the affiliated program. It is further warranted that such entry into the YMCA for observation or use of any facilities or equipment or participation in such affiliated program constitutes an acknowledgement that such premises and all facilities and equipment thereon and such affiliated programs have been inspected and carefully considered and that the undersigned finds and accepts same as being safe and reasonably suited for the purpose of such observation, use, or participation. IN FURTHER CONSIDERATION OF BEING PERMITTED TO ENTER THE YMCA FOR ANY PURPOSE, INCLUDING BUT NOT LIMITED TO OBSERVATION OR USE OF FACILITIES OR EQUIPMENT, OR PARTICIPATION IN ANY PROGRAM AFFILIATED WITH THE YMCA, WITHOUT RESPECT TO LOCATION, THE UNDERSIGNED HEREBY AGREES TO THE FOLLOWING:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the YMCA, its directors, officers, employees, and agents (hereinafter referred to as "releasees") from all liability to the undersigned, his personal representatives, heirs, and next of kin for any loss or damage, and any claim or demands therefor on account of injury to the person or property or resulting in death of the undersigned, whether caused by the negligence of the releasees or otherwise while the undersigned is in, upon, or about the premises or any facilities or equipment therein, or participating in any program affiliated with the YMCA, without respect to location.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in, upon, or about the YMCA premises or in any way observing or using any facilities or equipment of the YMCA or participating in any program affiliated with the YMCA whether caused by the negligence of the releasees or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH, OR PROPERTY DAMAGE due to negligence of releasees or otherwise while in, about, or upon the premises of the YMCA and/or while using the premises or any facilities or equipment thereon or participating in any program affiliated with the YMCA.

THE UNDERSIGNED further expressly agrees that the forgoing RELEASE, WAIVER AND INDEMNITY AGREEMENT is intended to be as broad and inclusive as is permitted by the law of the State of Massachusetts and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements, or inducement apart from the foregoing written agreement have been made.

I HAVE READ THIS RELEASE

\_\_ / \_\_ / \_\_

date parent's or guardian's signature  
(if participant is legally a minor)

YMCA/ NORTH BEVERLY CLUB

REGISTRATION

Please return registration with attached payment to your school office or Mr. Anderson in Grade 4.

**Student Information:**

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ male/female

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Email \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Phone # 1: \_\_\_\_\_

Phone # 2: \_\_\_\_\_

Work #: \_\_\_\_\_

Please check the clubs you are registering for.

\_\_\_\_\_ Chess Club \$30

\_\_\_\_\_ Knitting \$38

\_\_\_\_\_ Weaving, Printmaking.. \$40

\_\_\_\_\_ Arts/Crafts \$40

\_\_\_\_\_ Clay Sculpture \$40

\_\_\_\_\_ Gym Games \$36

\_\_\_\_\_ Wiffleball & Kickball \$36

\_\_\_\_\_ Basketball \$24

\_\_\_\_\_ Cheering \$30

